



CANADA

P015518

N. V. 5
50M-1-41 (8973)
N.S. 815-11-5

NATIONAL SERVICE

JAN 1942

N.S. 113 T 858

CANADA

ATTESTATION FORM (HOSTILITIES FORM)

FOR MEN OF THE ROYAL CANADIAN NAVAL VOLUNTEER RESERVE

SURNAME TURNER OFFICIAL NO. V50180
CHRISTIAN NAMES Alan Thomas MARRIED, SINGLE OR WIDOWER Single

| | | |
|-------------------------------------|---|---|
| PERMANENT ADDRESS | | RELIGION |
| 282 Colony St., Winnipeg, Manitoba. | | C. of E. |
| DATE OF BIRTH | *PLACE OF BIRTH | NAME AND ADDRESS OF NEXT OF KIN |
| 25th May, 1924. <i>CRS</i> | Town <u>Transcona,</u> County Province <u>Manitoba.</u> | Kathleen Turner (Mother), 282 Colony St., Winnipeg, Manitoba. |
| *Original Nationality of: | | |
| Father <u>English</u> | | |
| Mother <u>English</u> | | |

*If not the son of natural born British parents, particulars to be given at foot of next page

(A) PERSONAL DESCRIPTION ON ENROLMENT

| HEIGHT | CHEST MEASUREMENT | HAIR | EYES | COMPLEXION | WOUNDS, SCARS, MARKS |
|--|-------------------------|-------|-------|------------|----------------------|
| Feet..... <u>5</u> | Inflated..... <u>38</u> | Brown | Green | Fair | Appendectomy Scar. |
| Inches..... <u>6 ³/₄</u> | Deflated..... <u>36</u> | | | | |
| Mean..... <u>3.7</u> | | | | | |

| | |
|----------------------|--|
| EDUCATIONAL STANDING | TRADE OR CALLING AND IN WHOSE EMPLOY |
| Grade 9 | Runner, McDonald Bros. Ltd., Stevenson Airport, St. James, Manitoba. |

| | | |
|--|---------------------------|--|
| DATE OF ENROLMENT | RATING FOR WHICH ENROLLED | R.C.N.V.R. DIVISION, OR OTHER ESTABLISHMENT, AT WHICH ENROLLED |
| Divisional Strength 13th January, 1942. | Ordinary Seaman | H.M.C.S. CHIPPAWA. |

(B) DECLARATION TO BE MADE BY APPLICANT

I hereby declare as follows:—

- (1) That I am a British Subject domiciled in Canada.
- (2) That I am desirous of being enrolled as a member of the Royal Canadian Naval Volunteer Reserve Force, and that I accept and agree to abide by the rules of the said Force.
- (3) That * (a) I have never served, and am not serving in any Naval, Military, Reserve, or Territorial Force.

* (b) ~~I served on~~ ~~XX~~ ~~for the period shown, and attach my~~
~~record of service in corroboration of this statement~~

*Cross out Clause not applicable.

| SERVED IN | RANK | FROM |
|-----------|------|------|
| | | |

**Personnel Records
Division.**

| | |
|--------------------------|------|
| TO | FROM |
| 1. Noted in Records..... | |
| 2. Index Card..... | |
| 3. Non-Sub. Card..... | |
| 4. Statistical Card..... | |
| 5. Roneo Strip..... | |
| 6. Pension Card..... | |
| 7. | |
| DATE <u>27/1/42</u> | |

(c) I have never been rejected for or discharged from any account of unfitness.

(4) That the particulars contained above are correct and true according to the best of my knowledge and belief.

H.M.C.S. CHIPPAWA.
WINNIPEG, MAN.

(5) On being enrolled as a member of the..... Division of the
Royal Canadian Naval Volunteer Reserve, I undertake to bind myself:—

(a) To serve from the date thereof for the duration of hostilities, being subject to the provisions of the Naval Service Act, and of the Regulations made in pursuance thereof for the government of the Royal Canadian Naval Volunteer Reserve, and to the customs and usages of His Majesty's Canadian Naval Service.

(b) To report for active service if called upon in time of war or emergency, and, if called into active service, to serve ashore or afloat as may be directed, according to where my services are required.

(c) To keep in good repair and condition the articles of uniform and any articles of outfit which may be issued to me and to return them to the nearest Divisional Commanding Officer or to Training Headquarters prior to my discharge or when required so to do by any authorized person, or to pay compensation for any loss or damage thereto other than fair wear and tear; and also not to wear such uniform or outfit (which is and remains the property of the Crown) except when on naval duty.

(d) To undergo vaccination or re-vaccination, or inoculation, as considered necessary by the appropriate authorities.

Dated this.....13th.....day of.....January, 1942.....

Signature of applicant.....*Alan T. Turner*.....

(C) CERTIFICATE OF ATTESTING OFFICER

I hereby certify that all the foregoing statements were made by the volunteer above named, in my presence, and that he has made and signed the above declaration in my presence on this.....13th.....day of.....January, 1942.....

.....*W. B. Kinsman*.....
Signature of and rank of Attesting Officer.
Sub. LIEUTENANT R. C. N. V. R.

(D) OATH OF ALLEGIANCE

I,.....Alan Thomas TURNER.....do sincerely promise and swear (or solemnly declare) that I will be faithful and bear true allegiance to His Britannic Majesty, His heirs and successors according to law.

Signature of Applicant.....*Alan T. Turner*.....

Witness.....*W. B. Kinsman*.....

Date.....13th January, 1942..... Rank Sub. LIEUTENANT R. C. N. V. R.

The Oath of Allegiance may be administered by a Commissioned Officer of the Naval Service.

(E) CERTIFICATE OF ATTESTING OFFICER

.....Alan Thomas TURNER.....having been duly enrolled to serve in the Royal Canadian Naval Volunteer Reserve Force, I have caused his name and every prescribed particular to be recorded in the Record Book of the.....WINNIPEG, MAN.....Division of the R.C.N.V.R. or in the appropriate official documents. H.M.C.S. CHIPPAWA.

.....*W. B. Kinsman*.....
Sub. LIEUTENANT R. C. N. V. R. Attesting Officer.

.....13th January, 1942..... R.C.N.V.R. Division WINNIPEG, MAN.
(or other establishment) H.M.C.S. CHIPPAWA

NOTE.—This form when completed and when the particulars on it have been noted in the Divisional Commanding Officer's Record Book, is to be forwarded to Headquarters, Ottawa, for custody.

The Certificate of medical examination, B-207, and certificates of previous service are to be sent to Headquarters, Ottawa, with this form.

Certificates of previous service will be returned after they have been examined at Headquarters, Ottawa.

THIS is to acknowledge that I have not been induced to enter the Seaman Branch of the Naval Service by the prospect of being transferred to another Branch at some future date.

.....*Alan T. Turner*.....
(Signature)

N.V. 17
 60M-9-42 (5943)
 N.S. 815-11-17

The corner of this Certificate is to be cut off if the man is discharged with a "Bad" character or with disgrace, or if specially directed by the Department of National Defence (Naval Service). If the corner is cut off, the fact is to be noted in the Ledger.

CERTIFICATE of the SERVICE of

Alan Thomas TURNER

in the Royal Canadian Naval Volunteer Reserve

| | | |
|-----------------------|--------------------------|--------------------------------|
| Training Headquarters | R.C.N.V.R. Division | Official Number <i>V 50180</i> |
| | <i>Winnipeg Manitoba</i> | " |
| | | " |

| | |
|---|--|
| Date of Birth <i>25 May, 1924</i> | Name and Address of Nearest Relative or Friend (in pencil) |
| Place of Birth <i>Frankcona, Manitoba</i> | <i>Mother</i> |
| Place of Residence <i>282 Colony St, Winnipeg, Man.</i> | <i>Matthew Turner</i> |
| Trade brought up to <i>Runner</i> | <i>282 Colony St.</i> |
| Religion <i>Church of England</i> | <i>Winnipeg, Man.</i> |
| Can Swim:—P.P.T. Date <i>11 September 1942</i> | Signature _____ Rank _____ |
| P.S.T. Good Date <i>11 September 1942</i> | Signature _____ Rank _____ |

| PARTICULARS OF SERVICE | | | | MEDALS, DECORATIONS, etc. | | |
|-----------------------------|-----------------------------------|-----------------------------|-------------------------------------|---------------------------|-----------------|---|
| Date of Actual Volunteering | Date of Enrolment or re-enrolment | Period Volunteered for | Rating on Enrolment or Re-enrolment | Date of | | Nature of Decoration |
| | | | | Award | Presentation | |
| | <i>13 Jan '42</i> | <i>Duration Hostilities</i> | <i>Ord. Sea</i> | | <i>3 Feb 44</i> | <i>Canadian Volunteer Service Medal + clas. Provisional Award</i> |
| | | | | | <i>3 Feb 44</i> | <i>1939-43 Star Provisional Award</i> |
| | | | | | | |
| | | | | | | |

| PERSONAL DESCRIPTION | | | | | | | | |
|-----------------------------------|----------|--------------|--------------|------------|--------------|--------------|-------------|--------------------------|
| | Height | | Chest (mean) | Weight | Hair | Eyes | Complexion | MARKS, WOUNDS, SCARS |
| | Feet | Inches | | | | | | |
| On Entry | <i>5</i> | <i>6 3/4</i> | <i>37</i> | <i>139</i> | <i>Brown</i> | <i>Green</i> | <i>Fair</i> | <i>Appendectomy Scar</i> |
| On re-enrolment—6 years' Service | | | | | | | | |
| On re-enrolment—12 years' Service | | | | | | | | |
| Further Description if necessary | | | | | | | | |

| TRANSFER BETWEEN DIVISIONS | | | TRANSFER—LISTS A AND B | | |
|----------------------------|----|------|------------------------|------|-----------|
| From | To | Date | List | Date | Authority |
| | | | | | |
| | | | | | |
| | | | | | |

NAVAL TRAINING and ACTIVE SERVICE

| Year | SHIP OR ESTABLISHMENT | NON-SUB. RATE | RATING | FROM | TO | CAUSE OF DISCHARGE |
|------|-----------------------|---------------|-----------|-------------------|-------------|--------------------------|
| | Winnipeg Div. | | Ord. Svc. | 13 Jan '42 | 13 Feb '42 | |
| | | | | On Active Service | | 14 Feb '42 |
| | Winnipeg Div. | | Ord. Svc. | 14 Feb '42 | 13 Apr '42 | |
| | St. Hyacinthe | | " | 17 Apr '42 | 27 July '42 | |
| | " | | " | 28 July '42 | 5 Aug '42 | |
| | Armenwallis | | " | 16 Aug '42 | 5 Oct '42 | |
| | Alberni | | " | 6 Oct '42 | 31 Oct '42 | |
| | Niobe (Alberni) | | " | 1 Nov '42 | 13 Feb '43 | |
| | Stadacona (—"") | | AB | 14 Feb '43 | 15 Feb '43 | |
| | Chaleur II (—"") | | " | 16 Feb '43 | 20 May '43 | |
| | Stadacona (—"") | | " | 21 May '43 | 5 Nov '43 | |
| | Niobe (Alberni) | | " | 6 Nov '43 | 21 Apr '44 | Reported Missing A 22988 |
| | Niobe (Alberni) | | " | 22 Apr '44 | 21 Aug '44 | Presumed Dead |

CNS 249A-59558
amended by A 59948

Wounds Received in Action, Hurt Certificates, Meritorious Service, Special Recommendations, Prizes or other Grants

| Date | Details | Captain's Signature |
|------------|---|---------------------|
| 21 Sep '43 | Issued I.C.T.M. # BLS454 | |
| | | |
| | | |
| | Prize A/AA III from 8 Feb '43 (one year back from date of receipt) S.N.R. 886 | |

V50180

OFFICIAL NUMBER

FILE NUMBER

113-T-858

OFFICIAL NUMBER V50180

NAME TURNER Alan Thomas DATE OF BIRTH 25th May, 1924

(Surname)

(Given Names)

PLACE OF BIRTH Transcona, Man. OCCUPATION RunnerRELIGION Church of England EDUCATION Grade 9RESIDENCE AT TIME OF ENLISTMENT: Street and No. 282 Colony St. Town Winnipeg, Province, etc. Man.

| ENGAGEMENTS | | | | DESCRIPTION | | | | | PREVIOUS SERVICE | | | |
|-------------------|-------|------|--------|---------------------|-------|-------|------------|-------------------|------------------|----------------|-------|----|
| Date (in figures) | | | Period | Height | Hair | Eyes | Complexion | Marks or Scars | Served in | Rank or Rating | Dates | |
| Day | Month | Year | | | | | | | | | From | To |
| 13 | 1 | 42 | H.O. | 5'6 $\frac{3}{4}$ " | brown | green | fair | appendectomy scar | | | | |

NEXT OF KIN, RELATIONSHIP (in pencil) Mother NAME (in pencil) Kathleen TurnerADDRESS (in pencil): Street and No. 282 Colony St. Town Winnipeg, Province, etc. Man.

| MEDALS, CLASPS, HURT CERTIFICATES, PRIZE MONEY | | | | EXAMINATIONS, CERTIFICATES, ETC. | | | | | | | |
|--|-------|------|------------------------------------|----------------------------------|-------|------|--------------------------|-------------------|-------|------|-------------|
| Date (in figures) | | | Particulars | Date (in figures) | | | Particulars | Date (in figures) | | | PARTICULARS |
| Day | Month | Year | | Day | Month | Year | | Day | Month | Year | |
| 3 | 2 | 44 | Awarded C.V.S.M. & C. (249A#A8516) | 17 | 3 | 42 | Passed E.T. "One" R.C.N. | | | | |
| 3 | 2 | 44 | Awarded 1939-1943 Star ("A8516) | 11 | 9 | 42 | Passed P.S.T. Good | | | | |
| | | | | 26 | 9 | 42 | Marked "Tr" | | | | |

| BADGES, G.C. OR G.S. | | | | BRIEF PARTICULARS OF WARRANT OR C.M. PUNISHMENTS AND C.P. CHARGES | | | | | | | |
|----------------------|-------|------|------------------------------|---|-----------------------|---------|-------------------|-------|------|------------------------------|---|
| Date (in figures) | | | 1st, 2nd or 3rd G.C. or G.S. | Granted Deprived Restored | SHIP OR ESTABLISHMENT | Wt. No. | Date (in figures) | | | BRIEF PARTICULARS OF OFFENCE | PUNISHMENT |
| Day | Month | Year | | | | | Day | Month | Year | | |
| | | | | | HMCS "ALBERNI" | CP | 12 | 11 | 43 | Convicted by Civil Power. | 3 days pay & time forfeited. 249A-2506. |

FILM
NO. USP 5820-5
DATE

| SECOND CLASS FOR CONDUCT | |
|--------------------------|----|
| From | To |
| | |

| Date (in figures) | | | DAYS FORFEITED | | | | | O.H.F. Received |
|-------------------|-------|------|----------------|-------|-------|----------|----------|-----------------|
| Day | Month | Year | Prison | Det'n | Cells | C. Power | W. Trial | |
| 12 | 11 | 43 | | | | 3 | | |

3932
W.S.G.
APPLICATION
3932
RECEIVED

V50180 OFFICIAL NUMBER

NAME TURNER
(Surname)

Alan Thomas
(Given Names)

OFFICIAL NUMBER V50180

P.L.B.

| Ship or Establishment | Rating | From | | | Remarks | Character | Efficiency | Date | | | Non-Sub. Rating | Qualified | | | Re-Qualified | | |
|-----------------------|----------------|------|-------|------|--|-----------|------------|------|-------|------|-----------------|-----------|-------|------|--------------|-------|------|
| | | Day | Month | Year | | | | Day | Month | Year | | Day | Month | Year | Day | Month | Year |
| H.M.C.S. Chippawa | Ord. Smn. V.S. | 13 | 1 | 42 | Div. Str. Wpg. | V.G. | Sat. | 31 | 12 | 42 | A/A.A.3 | 8 | 3 | 43 | | | |
| " | " " | 14 | 2 | 42 | Active Service. | | | | | | A.A.3 | 4 | 4 | 44 | | | |
| St. Hyacinthe | " " | 14 | 4 | 42 | D. | | | | | | | | | | | | |
| " | Ord. Smn. | 28 | 7 | 42 | | | | | | | | | | | | | |
| Cornwallis | " " | 6 | 8 | 42 | DRD | | | | | | | | | | | | |
| H.M.C.S. Alberni | " " | 6 | 10 | 42 | DRD # H13 Via Stadacona | V.G. | SAT. | 31 | 12 | 43. | | | | | | | |
| | A.B. | 14 | 2 | 43 | Rated. 249A-14939. | V.G. | Sat. | 21 | 8 | 44 | | | | | | | |
| DISCHARGED. | " | 21 | 8 | 44 | Missing Per Casualty List 249AA 22987 | | | | | | | | | | | | |
| | | 21 | 8 | 44 | Presumed Dead Casualty List | | | | | | | | | | | | |

GENERAL REMARKS

Mother: Mrs. Kathleen Turner, 282 Colony Street, Wpg, Man. awarded the Canadian Memorial Cross to date 17th. Jan. 1945.

| DATE OF BIRTH | | | PLACE BIRTH | | CIVIL OCCU | | RELI ED | | PERM. RESIDENCE | | | PREV. ENL. | | RANK OR RATE | | | |
|---------------|----|-----|-----------------|------|------------|------|---------|-----------------|-----------------|--------|---------|------------|--------------|--------------|----|------|------|
| DY | MO | YR. | BIRTH | MAIN | SUB | GION | A | CTY | TOWN | SERV | DIV. | A | BR | RANK | A | BR | RANK |
| 03 | 5 | 24 | 16 | 900 | 0 | 30 | 2 | 000 | 06 | 0060 | 08 | 15 | | | | | |
| ENLIST. DATE | | | ACT. SERV. DATE | | | STR. | | ACT. SERV. DATE | | | SHIP OR | | RANK OR RATE | | | | |
| DY | MO | YR. | DY | MO | YR. | CAT. | DY | MO | YR. | ESTAB. | A | BR | RANK | A | BR | RANK | |
| 13 | 01 | 42 | 14 | 02 | 42 | | | | | 1520 | | | 00894 | | | | |
| SENIORITY | | | STR. | | NON-SUB | | M | | CODED | | | CHECKED | | | | | |
| DY | MO | YR. | CAT. | A | B | ST. | | | | | | | | | | | |
| 14 | 02 | 43 | 13 | 00 | 00 | | | | | | | | 300 | | | | |

CAMPAIGN STARS, DEFENCE MEDAL, WAR
 VERIFICATION
 NAVAL GENERAL SERVICE

NAME IN FULL *TURNER Alan Thomas* RANK/RATING *P/B*

| SHIP | SERVICE | | | AREA | FROM | TO |
|----------------|----------------|----------------|------------|------------------|------|----|
| | FROM | TO | DAYS | | | |
| | <i>14.2.42</i> | | | | | |
| <i>Albion</i> | <i>6.10.42</i> | <i>21.8.44</i> | <i>686</i> | <i>W. Africa</i> | | |
| <i>"Hinch"</i> | <i>As per</i> | <i>21.8.44</i> | | | | |
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VERIFIED BY *George P. Davis* VERIFIED BY

VERIFICATION FORM
 DEFENCE MEDAL, WAR MEDAL, C.V.S.M. and CLASP.
 AL GENERAL SERVICE MEDAL (1915).

/RATING *P/B* OFF. NO. *152180* ADDRESS

| QUALIFYING PERIODS IN DAYS | | | | | | | STARS MEDALS | ✓ 1 2 | ELIGIBLE FOR AWARDS OF |
|----------------------------|----|---------|----------|---------|-------------------|---------------|-----------------|-------------|---------------------------|
| FROM | TO | 1939-45 | ATLANTIC | DEFENCE | CLASP C.V.S.M. | 1915 MEDAL | | | |
| | | | | | | | 1939-45 | 1 | <i>Star</i> |
| | | | | | | | ATLANTIC | 1 | <i>Star & Clasp</i> |
| | | | | | | | FRANCE G. | 2 | |
| | | | | | | | AFRICA | 2 | <i>& Clasp</i> |
| | | | | | | | PACIFIC | | |
| | | | | | | | BURMA | | |
| | | | | | | | ITALY | | |
| | | | | | | | DEFENCE | | |
| | | | | | | | C.V.S.M. | | <i>2 & Clasp</i> |
| | | | | | | | " CLASP | | |
| | | | | | | | WAR 1945 | 1 | <i>Medal</i> |
| | | | | | | | WAR 1915 | | |

Africa 2 & Star

VERIFIED BY *J. P. ...*

ed.

... BY ... DIR. OF PERSONNEL RECORDS.

Six copies to be rendered to Naval Service Headquarters

44

REPORT OF THE DEATH OF AN OFFICER, MAN OR BOY

H.M.C.S. Naval Service Headquarters, OTTAWA, Ontario.

Name... TURNER Alan Thomas (Christian names in full)

Rank or Rating... Able Seaman Official No. V-50180 Unit... R.C.N. (R.C.N.V.R.)

Date of Birth... 25th May, 1924 Place of Birth... Transcona, Manitoba.

Occupation in Civil Life... Runner Religion... Church of England

Number of years service in the Navy (Long Service R.C.N., or mobilized service in case of R.C.N. (Temporary) or Reserve ratings) from 13 January, 1942 to 21 August, 1944.

Date of Death... 21st August, 1944. Place of Death... At sea

Cause of Death... Missing, presumed killed when the ship in which he was serving, (If due to accident, violence, or enemy action, particulars to be stated briefly)

H.M.C.S. "ALBERNI", was lost in the English Channel due to enemy action.

Nearest known relative or friend. Name Mrs. Kathleen Turner Relationship Mother Address 282 Colony Street, WINNIPEG, Manitoba.

Date on which the above was informed by Ship... Naval Service Headquarters: 23 Aug., 1944.

Date on which death was registered with local Officials...

In the case of Imperial Service men, whether Active Service, Pensioner or Reserve, date on which the prescribed return was rendered to the Registrar General in London, Edinburgh or Dublin, according to Nationality...

If applicable { Place of Burial... Date of Burial... Location, Number, etc., of grave... Undertaker employed...

H.B. Money for SECRETARY, NAVAL BOARD.

The SECRETARY, NAVAL BOARD Department of National Defence, Ottawa, Canada.

Date Ottawa, Ont., 28 Feb., 1945.

In all cases this Form is to be sent in addition to the Report by Telegraph required by the Regulations.

Distribution: File, Imp. W. G. Com., Dom. Stat., Register, Sec. C.P.C., Dir. of Records.

C.N.S. 1121 10M-6-44 (774) N.S. 7570-S-1121

Noted D.A.A. M.M.O. 9/3/45



20

142443

N.S. V-50180. PERS.(N)

F.M.O., Halifax, N.S.,
August 26th, 1944.

My dear Mrs. Turner:

I was the captain of H.M.C.S. "Alberni" and I know there is nothing I can say that will help you in your great loss. I just wanted you to know that you have my sincerest sympathy. Your son was an excellent man both reliable and efficient. He was one of the gunners directly responsible for shooting down a JU 88 a few weeks ago. He has been with me for a long time and has always done an excellent job of work. He was very well liked by all the officers and men and appeared to be quite happy aboard.

The only minor comfort I can give you is that he was down below at the time the ship was hit and as the ship sank instantly I am sure he did not suffer any pain.

I hope that if I am ever in Winnipeg you will give me the pleasure of allowing me to call on you.

If there is any way in which I can help you, do not hesitate to write me.

Yours sincerely,

"Ian Bell"
Lieutenant Commander, R.C.N.V.R.

Mrs. Kathleen Turner,
282 Colony St.,
Winnipeg Man.

P.A.S. CHECKED IN
C.R. B.

LA/CM

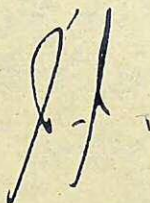
41

N.S. V-50180, F.D. 398, PERS. (N)



Policy No. P52828

26 January, 1945.

THIS IS TO CERTIFY that according to official information Alan Thomas Turner, Able Seaman, Official Number V-50180, Royal Canadian Naval Volunteer Reserve, is missing, presumed killed on the 21st of August, 1944, when the ship in which he was serving, H.M.C.S. "ALBERNI", was lost in the English Channel due to enemy action.



SECRETARY, NAVAL BOARD.



D OF D 21-8-44

GB

AWARDS

(NAVY)

D.D.

| | | | | |
|----------------------------|-----------------|----------|-------------------|---------------|
| TURNER Alan Thomas | | V-50180 | AB | FILE No. |
| SURNAME (IN BLOCK LETTERS) | CHRISTIAN NAMES | REG. No. | RANK ON DISCHARGE | C.A.S.F. UNIT |

WAR SERVICE

BADGE

(CLASS)

No.

DATE DESPATCHED:

ADDRESS:

| CAMPAIGN MEDALS | REGISTRATION NUMBER AND DATE DESPATCHED |
|-----------------------|---|
| 1939-45 Star | |
| Atlantic Star & Clasp | 1079 |
| Africa Star & Clasp | 17-10-49 |
| C.V.S.M. & Clasp | |
| War Medal | |

03-76481 M



P

(THE REVERSE TO BE USED FOR ...)

MEDALS AND MEMORIALS—DECEASED PERSONNEL

RCNVR April 46 "ALBERNI"

REGISTRATION No. DATE OF DESPATCH

(1) MEDALS
PERSON

ENTITLED TO Mr. Edward Turner - Father

ADDRESS: 160 Edmonton Street,
Winnipeg, Man.

(2) MEMORIAL CROSS

WIDOW

ADDRESS:

(3) MEMORIAL CROSS

MOTHER Mrs. Kathleen Turner

ADDRESS: 282 Colony St., Winnipeg, Man.

No later address 28.2.45

MEMORIAL BAR

(1) DATE DESP.....

REGN. NO. ~~221~~
CANCELLED

(2)

(3) 17-1-45