(OVER)

#### CONTINUOUS SERVICE ENGAGEMENT, To be forwarded to the Naval Secretary, Department of National Defence, with Form S. 59

CHRISTIAN AND SURNAME IN FULL NEXT OF KIN PRESENT RATING Mother RICHARD ALEXANDER BAXTER Name. Elizabeth A/Ldg. Sea. Address 1832 W 1st Ave. Vancouver, B.O. NAME, RANK AND STATION OF DATE OF BIRTH. PLACE OF BIRTH RECRUITING OFFICER Town.....Vancouver.... Captain V. G. Brodeur, RCN County..... HMOS. "SKEENA".... 15th January, 1914. Escuimalt, B.C. Province British Columbia. Personal Description at the Date of this Document Religious TRADE Height Chest Hair Complexion Wounds, Scars or Marks Eyes Denomination OR OCCUPATION United 51 10 % Auburn Hazel Fresh Circular Scar Church of Seaman rt. upper leg. Canada. Commencing date of Period of Engage-Engagement or ment or Re-15th January, 1939 SEVEN YEARS Re-engagement engagement Date of actually vol-Date of entering unteering to en-31st July, 1937. 28th July, 1936. gage or re-engage present ship Particulars of former Continuous Service Engagements, if any; but, if none, and the person engaging has had previous Service, the date of his First Entry should be given. If the person has not previously served, write the words "First Entry" 7 Years R.C.N. If an Engagement is ante-dated for any period, the man's services for such period should warded in to office, with the Engagement, on Form S.—1243. Declaration of Entry or Re-Entry from Shore for Continuous Service The following questions are to be put by the Commanding Officer to the person about to engage for Continuous Service, whose answers are to be recorded hereon:— 1. Are the particulars given above of your name and date and place of birth correct?..... 2. Are you a British subject?†..... 3. Nationality of parents—Father Mother Mother 4. Have you ever served in the Navy, Royal Fleet Reserve, Royal Naval Reserve, Army, Army Reserve, Marines, Militia, Volunteers (Naval or Military), Territorial Force, or in His Majesty's Indian or Colonial Military Forces, or 5. Do you now belong to the Militia, Volunteers (Naval or Military), Territorial Force or any Regiment or Corps in His Majesty's Army, or to any established Naval or Army Reserve Force, or to the R. C. Mounted Police?† 6. Have you ever been rejected as unfit for His-Majesty's service, or discharged from it on that account? If so, state 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... 9. Can you swim? \*When evidence of age is obtained on First Entry, it should be attached to this Form.

† Foreigners are not to be entered. On the entry of a person born out of the British Empire, it should be ascertained that he is (and in the case of a boy, that his father is)

a British Subject, and evidence of the fact should be attached to the "Entry Papers."

Particulars of service in the Army, Army Reserve, Naval Reserve, Marines, Militia, or H. M. Indian or Colonial Militan.

The particulars of service in the Army, Army Reserve, Naval Reserve, Marines, Militia, or H. M. Indian or Colonial Militan.

The particulars of service in the Army, Army Reserve, Naval Reserve, Marines, Militia, or H. M. Indian or Colonial Militan.

The particular of the Merchant Service should be forwarded in to office with this Engagement. If a member of the Royal Fleet Reserve, the man's Registrar is to be immediately informed of his entry (Royal Fleet Reserve Instructions). If an R.N.R. man, state number of R.V. 2.

C.N.S. 55 2M-2-37 N.S. 815-9-55

| I.—Declaration and Certificate  | for Men newly entered and Men expiration of their previous C. S.  | who have been out of the Service since Engagement  |
|---|---|--|
| I,the answers to the questions overl  | eaf are true, and I do hereby agre  | re that to the best of my knowledge to serve honestly and faithfully in the  |
|   |   | vear (or solemnly declare) that I will be faithful   |
|   |   | day of193  |
|   |   |  |
| Witness to Signature  | 3   | ,'   |
| Attested before me this   | day of  | 193  |
|   |   | Signature of a Commissioned Officer of the Naval Service   |
|   |   | Officer of the Naval Service   |
| This is to certify that we have   | examined the person named on the follows:—He is of perfectly sound  | other side hereof as to his fitness for the Naval and healthy constitution, free from all physical   |
|   |   | Commanding Officer   |
| 1.83  |   | Medical Officer  |
|   | I.—Certificate and Declaration  |  |
|   | Date  | 193  |
| Service of Canada, and we find as<br>constitution, and free from all phys<br>The consent of his parents or  | follows:—He is a well grown, stout<br>ical malformation, and we consider<br>guardian has been obtained in wri   | other side hereof as to his fitness for the Naval, intelligent lad, of perfectly sound and healthy him in all respects fit for His Majesty's Service. ting, and they are willing and desirous that the |
| boy should be entered forto whatever period may be necessar   | years' continuous and ry till he attains that age.  | general service from the age of 18, in addition  |
|   |   |  |
| ,   |   | Lieutenant   |
| I am willing to enter and serv<br>general service from the age of 18, 1   | y knowledge or belief the answers to<br>as an apprentice.<br>we in the Naval Service of Canada<br>provided my service should be so los<br>And I do sincerely promise and sy   | Medical Officer the questions on the other side of this form are for   |
| ,   |   | Boy's Signature in full  |
| Witness to Signature  |   |  |
| Attested before me this   | day of  | 193  |
| ,'  |   | Signature of a Commissioned Officer of the Naval Service   |
|   | III.—Re-engagement for Continu  |  |
| The particulars indicated on the other side are also required when this I,RichardAlex Form is used.   |   | ow serving as an A/Leading Seaman of January, 1932 193   |
|   |   | EVEN years, do hereby  |
|   | * SEVEN YEARS f   | rom ††15th January,193.9   |
|   | Bickard Clerano   | Les Bessello Man's Signature in full   |
| Whi a   |   | 2nd August, 1937. 193  |
| Inserf "for the term of (number in words) years," Insert the date from which the engagement actuant The document conveying the consent to be atta | It. Odfo Commanding Office or "to complete (number) years for pension," or "until I ally commences. ched to this paper. (N.B.—Not required in the case complete time for pension," or "until I attain the age of the pension," which must either be coincident with, or (when |  |
| s. 55 Medically fi  | + for Do o  | A. L. Morgan Smith. DAPTAIN DROAMO.  |

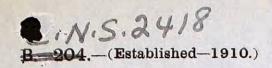
## QUESTIONNAIRE FOR CANDIDATES FOR ENTRY

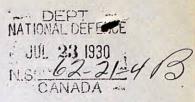


(Note—All answers should be in the handwriting of the candidate)

| 1.           | Name (in full) Richard Alexander Bouxter   |
|--------------|--|
| •            | January 14, 1914. Cent seen 20/0/30 BLOCK LETTERS  |
|              | Date and Place of Birth Drough Certificate, declaration by parents or affidavit as to date of birth must be attached     |
| 3.           | Permanent place of residence 2046 - Cast 2151 fre Vancouver, BC  |
| 4.           | How long resident in Canada? Listeln and one hulf years.   |
| 5.           | Are you a British subject?   |
| 6.           |  |
| 7.           | In what capacity do you wish to engage? Bay Seaman   |
| 8.           | How far advanced educationally are you? Recommended from high school of the Attach certificates, diplomas, etc., if any  |
| 9.           | Present occupation or trade.  Attach any testimonials or recommendations   |
| 10.          | Do you belong to any Naval, Military, Reserve or Territorial Force?  |
| l <b>1</b> . | Have you ever served in such forces? Give dates and details.   |
|              |  |
|              |  |
| 12.          | Have you ever been discharged from any of His Majesty's Forces as medically unfit?                                       |
| 13.          | Have you ever offered to serve in any of His Majesty's Forces and been rejected?   |
| l <b>4.</b>  | What is your weight? 100 lbs   |
| 15.          | What is your height? 5 ft 7 3 inches.  |
|              | What is your chest measurement? (Not inflated)   |
|              |  |
| 17.          | Are you free from all physical defects and malformation, and not subject to fits?  |
| 18.          | Are you willing to be vaccinated or re-vaccinated and inoculated as considered necessary by the appropriate authorities? |
|              | A MEDDAM DEGLADE ALLA ALLA ALLA ALLA ALLA ALLA ALLA  |
|              | I HEREBY DECLARE that the above answers are true in every respect.   |
|              | Signature Richard Buster   |
| Q            |  |
|              | Witness to Signature Address 2046 Call 21st Jul  |
|              | Witness to Signature  Address 2046 East 214 Gre  Date June 7, 1930   |

\* Note—The Certificates, Recommendations, etc., called for in questions 2, 8 and 9 must be attached, otherwise your application can NOT be considered.





#### CONSENT PAPER.

9227

(This Paper is required in all cases where the Candidate is under the age of Byears, in addition to the Certificate of Birth or Declaration.)

Strike out "son" or "ward" as the case may be.

I hereby certify that my

consent (being himself willing) to enter the Naval Service of Canada for a period of seven years' continuous and general service, from the age of 18, in addition to whatever period may be necessary until he attains that age, agreeably to the King's Regulations.

He has not been in a Reformatory, nor has he been sentenced to imprisonment.

I declare that he has never had fits.

† No alteration or erasure is to be made in the date of birth given.

† Must be signed by the Father, if alive, or satisfactory explana-tion made.

Strike out "Parent's" or "Guardian's" as the case may be.

In the case of a Guardian see other side.

I, the above named Hickard Basterdo consent to enter the

Naval Service of Canada.

§ The Boy and Parent or Guardian must sign in the presence of the witness to their sig-natures.

§ Boy's signature in full fichard flescander Bastes
Signed by the said [Here write] Richard- Wexander - Baster lizabeth - Baxter And Here write Parent or

In the presence of

2046 East 21 ... Whe Wandpurtderss.

[OVER]

### CERTIFICATE.

| "Strike out "Parent<br>or "Guardian" as the<br>case may be.<br>"Strike out "he "or<br>"she " according the<br>sex of Parent or Guar | I certify that I am personally acquainted with am † aware** has consented to the Boy's entry as above, a |                             |
|---|--|-----------------------------|
| dian.  † The assertion of the boy himself should not be taken as sufficient warrant for this statement.                             | stated herein to be true.  |                             |
|   |  | ent Householder             |
|   | 1634. B. 24° av E. V   | 8: 1938                     |
|   | Particulars to be stated, if possible, in the Father is dead.  |                             |
|   |  |                             |
| ,   | Date of the Father's death 28 " Day of mag   | - 1927<br>5- St-S- Vancouve |
|   | 2046 - East 21th Aue   | 2. MotherVancouver B.C      |
|   | Particulars to be stated, if possible, in the Parents are both dead.                                     |                             |
|   | Date of Father's death   |                             |
| •   | Place of death   |                             |
|   | Date of Mother's death.  |                             |
|   | Place of Mother's death  |                             |
|   | Signed   | Guardian                    |

s. 459. Est'd 1910. Jan. S. 421. Jmp. S. 459.

The corner of this certificate is to be cut off whenever it is considered that the man's antecedents and character are such as to render his re-entry at any future time undesirable. Whenever the corner is cut off the fact is to be noted in the Ledger.

### CERTIFICATE of the Service of

# RICHARD ALEXANDER BAXTER In the Naval Service of Canada

|  |            |          |                  |  |                    | OFFICIAL NUMBER  |
|--|------------|----------|------------------|--|--------------------|--|
| ate of Birth   |            | 51       | L. Jan           | massag.  | 1914               |  |
| (Town  |            | 9        | wasi             | nerd   |                    |  |
| here born { County and Province  |            | 0        | Brit             |  | 8.1.               | mbia   |
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| an swim P. P.T. Jan 4  | 3-31       | O.C.     | aye.             | 2 P.   | S.T ( Fair         | ) 26 8 1 PST (Good) 27 PS / 34   |
| Ian's signature on discharge to p  |            |          | 1                |  | H                  |  |
|  | THE P      |          | 1.00             | li .   |                    |  |
| CONTINUOUS SERVICE I   | ENGAGI     | EMENTS   | 3                |  |                    | MEDALS, CLASPS, etc.   |
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| Date of actually volunteering  | time       |          | volunteering for | -1   | Date Received      | Nature of Decoration   |
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| th January 1931 15 fa  | 1 3        | 2 1      | 1 2              | F 765  |                    | En 14 of -   |
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| July, 1937. 18 Jan  DESCRIPTION OF PERSON  | 1 05       |          | oer year         |  | 1/8                | MARKS, WOUNDS AND SCARS  |
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|  | STAT       | FURE     |                  | COLOUR OF  | Eyes               | MARKS, WOUNDS AND SCARS  |
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| DESCRIPTION OF PERSON  | STAT       | FURE     | Complexion       | COLOUR OF  | Eyes  Salae  Javay | Jarge Scar 2"X /" On Rt  |
| DESCRIPTION OF PERSON  n entry as a boy n advancement to man's rating,   | STATE Feet | FURE In. | Complexion       | COLOUR OF  | Tafue              | MARKS, WOUNDS AND SCARS  Large Scar 2"X /"On Rt all a Scar over and to side of the Cye."   |
| DESCRIPTION OF PERSON  n entry as a boy  | STAT Feet  | FURE     | Complexion       | COLOUR OF  | Tafue              | MARKS, WOUNDS AND SCARS  Large Scar 2"× 1"On Rt all to Scar over and to side of the Cye.   |
| n entry as a boy   | STATE Feet | FURE In. | Complexion       | COLOUR OF  | Tafue              | MARKS, WOUNDS AND SCARS  Large Scar 2"X /"On Rt al a Scar over and to side of the Cyc."  |
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| n entry as a boy   | STATE Feet | FURE In. | Complexion       | COLOUR OF  | Tafue              | MARKS, WOUNDS AND SCARS  Large Scar 2"X /"On R+  Con Scar over and  La side of the Cyc.  |
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| SHIP'S NAME        | LIST<br>AND No.  | RATING   | FROM        | TO                                       | CAUSE OF DISCHARGE   |
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| Excellent          |  | a/P.6.   | 1 Jan 39    | 204 Ingh '39                             |  |
| nadew              |  | A/P.O.   | 25 mch 39   | 22 June 39                               |  |
| Frasin             |  | -11-   | 23 June 39  | 31 Dec 39                                |  |
|                    |  | Petty Officer  | 1 Jan 39    | 30 June 40                               | DD   |
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| DATE               | Wounds receive   | d in Action and Hurt Certificate Special recommendations, Prize  |             | ervice,                                  | CAPTAIN'S<br>SIGNATURE   |
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17 Jan #

| DISCHARGE      |                     | SHIP'S NAME                              | LIST<br>AND No. |         | RATING            | F       | ROM  |         | то      | CAUSE O | F DISCHARGE |
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Name Richard alexander BAXTER

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|           |                 |                               | V.                           | G.  | Sat.                      | (Boy)                                   |        | 14 Jun 32                        | titer        | es.                              |  |
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| Date      | 1st, 2nd<br>3rd | Granted, Deprived<br>Restored |                              |   |                           |   |        |                                  |              |                                  |  |
| 15 Jan 33 | los             | Granted.                      |                              |   |                           |   |        |                                  |              |                                  |  |
| 15 Jan'40 | 2nd.            | Granted                       |                              |   |                           |   |        |                                  |              |                                  |  |
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|           |                 | Date                          | P.<br>D.C.,<br>P. or<br>W.T. | Dat   | D.C.,<br>C.P., or<br>W.T. | Days D                                  | ate    | P.,<br>D.C.,<br>C.P., or<br>W.T. | Date         | P.,<br>D.C.,<br>C.P., or<br>W.T. |  |
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| 2570or   | FICIAL NUMBER       | FILE NUMBE              | ER      | 62-B.207       | ,                    |  | OFFICIA        | L NUMBER         | 2570       |
|--|---------------------|-------------------------|---------|----------------|----------------------|--|----------------|------------------|------------|
| NAME BAXTER (Surname)  |                     |                         | Alexand |                |                      |  | 15 January     |                  |            |
| PLACE OF BIRTH Vancouver ,B.C.   |                     |                         |         |                |                      | edden den  |                |                  |            |
| RELIGION United Church.  | EDU                 | CATION                  |         |                |                      | -  |                |                  |            |
| RESIDENCE AT TIME OF ENLISTMENT: Street and No.  | 1736 Robson         | St.                     |         |                | vn Vancouve          | er   |                |                  |            |
| Date (in figures)  |                     |                         | 1 _     | DESCRIPTION    |                      |  |                | OUS SERVICE Rank | Dates      |
| Day   Month   Year   Period  | Height              | Hair                    | Eyes    | Complexion     | n Marks              | or Scars   | Served in      | 05               | From To    |
| 19 1 31 As Boy   |                     |                         |         |                |                      |  |                |                  |            |
| 15 1 32 Seven years.<br>15 1 39 Seven years.   | 5'5½"<br>5'10½'     | Aubur                   | n Blue  | Sallow<br>"    |                      | yl"on rt,<br>r over and  |                |                  |            |
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| NEXT OF KIN RELATIONSHIP (in pencil)   | mallet.             |                         |         | NAME (in p     | encil) MARS          | Elean  | 11+1 NO        | nnis             |            |
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| Medals, Clasps, Hurt Certificates, Prize Money   |                     | 42.02                   |         |                | Examinations, Ce     | - 11   |                |                  |            |
| Date (in figures) Day   Month  Year  |                     | (in figures) Month Year |         | Particulars    |                      | Date (in figure  |                | PARTICULARS      |            |
|  | 15                  | 7 34                    | Passed  | Prof.for L     | dg.Smn.              |  |                |                  |            |
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| Date (in figures)  Day   Month  Year   1st, 2nd or 3rd G.C.   Granted Deprived Restored   Restored | SHIP OR ESTABLISH   |                         |         | e (in figures) | WARRANT OR C.M. PO   | PARTICULARS OF OFFE  |                | Punishmen        | JT.        |
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| 2570   | OFFICIAL NUMBER | NAME   | BAX<br>(Sur             | TER   | Ri char<br>(Given Na | Richard Alexander OFFICIAL NUMBER 2570 |                      |                      |                |    |   |  |   |                               |                               |                      |  |
| Ship or Establishment  | Rating          | Day    | From Day   Month   Year |   | Remarks              | Character                              | Efficiency           |                      | Date<br> Month |    | Non-Sub. Rating   | 1  | Qualified<br> Month                                 | The control of                | Re4 fied  Day   Month  Year   |                      |  |
| Ship or Establishment  HMCS. Naden Vancouver  HMCS.Naden " Vancouver  " Naden " Skeena  HMS. Excellent  " Faulkmor " Crusader " Excellent  HMCS.Naden " Fraser  DISCHARGED | 1               |        | From                    | Year 31 32 32 32 32 32 33 35 36 36 37 37 38 38 38 |                      |  |                      | As 31 31 31 31 31 31 | # 101 / XV     |    | Non-Sub. Rating S.G. G.L. G.M.  12.9.40.Fi rules that Mother, not not a depe of the pen 17.4.41.M Mother: Mrs | General de de la companya de la comp | Qualified Month 11 10 3 2-B. Eli itle t und act ial | MARKS 207. Zabe d to lst lyer | The Oth Dependence Ave., B.C. | C.P.Cennission-neani | Year  La.  La.  La.  La.  La.  La.  La.  L |
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CAMPAIGN STARS, DEFENCE MEDAL, WAR MEDAL, C.V.

NAVAL GENERAL SERVICE MEDAL (1915)

Lichard Weyander, RANK/RATING SERVICE QUALIFYING P SHIP AREA TO TO 1939-45AT FROM DAYS FROM 10/9 kg 30/6/x0 295 att VERIFIED BY ..... VERIFIED BY ................................

RIFICATION FORM
DAL, WAR MEDAL, C.V.S.M. and CLASP.
SERVICE MEDAL (1915). QUALIFYING PERIODS IN DAYS ELIGIBLE STARS 1939-45 ATLANTIC DEFENCE C.V.S.M. MEDAL FOR AWARDS OF MC TO MEDALS 1939-45 ATLANTIC FRANCE G. AFRICA PACIFIC BURMA ITALY DEFENCE C.V.S.M. " CLASP WAR 1945 WAR 1915 DIR. OF PERSONNEL RECORDS.



### REPORT OF THE DEATH OF AN OFFICER, MAN OR BOY

| H.M.C.S   | )/2/14 <u>.</u>             | at                   | Ballfan, 9.9.                        |              |
|---|-----------------------------|----------------------|--------------------------------------|--------------|
| Name  | Atchard Alexan              | ristian names in     | 5.II)                                |              |
| Rank of Rating  | STATE OF STATE AND ADDRESS. |                      | Official No(If unknown, date of      | first entry) |
| Place of Birth  | www. N.C.                   | Date of              | Birth                                | and the      |
| Occupation in Civil L   | ife                         | Religion.            | United Charoh                        |              |
|   | - Auditoria                 | 42 44                | N., or mobilized service in case     | of R.C.N.    |
| Date of Death   | igua June, 1940             | Place of             | f Death                              |              |
| Cause of Death  |                             | ******************** | n, particulars to be stated briefly) |              |
|   |                             |                      | now Dennis                           |              |
|   | As one succession           |                      |                                      |              |
| Nearest known Na  | me                          |                      | Relationship                         |              |
| $\left. egin{array}{c} 	ext{relative or} \\ 	ext{friend.} \end{array} \right\} \mathbf{A} \mathrm{d}$ | dress                       | 1 101.               | (O.)                                 |              |
|   | 1000                        | ouver, dr            | Ation Columbia                       |              |
| Date on which the al  | pove was informed by S      | Ship                 | med by H.S.H.S.                      |              |
| Date on which death   | was registered with lo      | cal Officials        |                                      |              |
| In the case of Imperia  | al Service men, whether     | Active Service       | e, Pensioner or Reserve, date on     | which the    |
| prescribed return   | was rendered to the Re      | egistrar Genera      | al in London, Edinburgh or Dubli     | in, accord-  |
| ing to Nationalit   | y                           |                      |                                      |              |
| Place of Burial   | (if known)                  | Date of              | Burial (if known)                    |              |
| Location, Number, et  | c., of grave                |                      | (if known)                           |              |
| Undertaker employed   |                             |                      |                                      |              |
| C   |                             | (if any)             |                                      |              |
| If borne for discipline   | only, date D.S.Q. or in     | nvalided             |                                      |              |
|   |                             | 1.6                  | .I. EDWARDS                          | -            |
|   | KI THE RESERVE              | etena.               | Commanding C                         | )fficer.     |
|   |                             | TO THE STATE OF      | 30th June 19                         | 4            |
|   |                             |                      |                                      |              |

The Naval Secretary,
Department of National Defence,
Ottawa, Canada.

In all cases this Form is to be sent in addition to the Report by Telegraph required by the Regulations.

Distribution: File, Imp. W. G. Com., Dom. Stat., Register.

C.N.S. 1121 2M—5-40 (4893) N.S. 815-9-1121

NS: 62-B-207

July 19, 1940.

# 96P

#### STATEMENT OF SERVICE Richard A. Baxter Petty Officer O.N. 2570 R.C.N.

|   | Ship of<br>Lishment.  | RATING.  | From.   | <u>To.</u>  |
|---|---|--|---|---|
| HMCS. | "Excellent" (Depot) "Victory" (Depot)                           | Boy Smn.  Ord. Smn.  ""  Able Smn.  ""  Ldg. Smn.  ""  Ldg. Smn. | 1st Jan.1932<br>15th Jan.1932<br>30th Apr.1932<br>9th Aug.1932<br>15th July1933<br>5th Jan.1935<br>10th Jan.1936<br>1st Nov.1936<br>17th Aug.1937<br>1st Nov.1937 | - 31st Dec.1931<br>- 14th Jan.1932<br>- 29th Apr.1932<br>- 8th Aug.1932<br>- 14th July1933<br>- 4th Jan.1935<br>- 9th Jan.1936<br>- 31st Oct.1936<br>- 16th Aug.1937<br>- 31st Dec.1937<br>- 1st Apr.1938 |
| HMS.<br>HMS.<br>HMS.<br>HMCS.<br>HMCS.  | "Pembroke"(") "Excellent"(") "Naden"(Depot) "Fraser"(Sea going) | n n n n n A/P.O. n n n n n n n n n n n n n n n n n n             | 2nd July1938<br>1st Jan.1939<br>25th Mar.1939<br>1st July1939   | - 1st July1938<br>- 31st Dec.1938<br>- 24th Mar.1939<br>- 30th June1939<br>- 31st Dec.1939<br>- 25th June1940   |

DISCHARGED "DEAD". 25th June, 1940

Character Assessment throughout the above service "Very Good".

(J.O. Cossette) Naval Secretary.