

McILDOON  
EDWARD  
N2819

MEMORANDUM FOR

P. 64

Mrs. Isabel McIldoon,  
1205 Juno Street,  
Esquimalt, B.C.

Any further communication on this subject should be addressed to:—

THE SECRETARY,  
DEPARTMENT OF NATIONAL DEFENCE,  
OTTAWA, ONTARIO  
ATTENTION: ADMINISTRATOR OF ESTATES

and the following number quoted:—

H.Q. 62-M-381 FD.195

DEPARTMENT OF NATIONAL DEFENCE  
OTTAWA, ONT.

14

July 2, 1941

For the purpose of record and in the event of there being any balance of pay, medals or memorials available for distribution (according to law) on account of the late

McILDOON, Edward, A/Ldg. Smn.

No. 2819, R.C.N., H.M.C.S. Margaree

it is necessary that the requisite information regarding the deceased and his relatives should be furnished on the inside of this form in strict accordance with the printed instructions. The particulars required are to be carefully filled in and the Declaration on the back should then be signed in the presence of a Clergyman, Priest or Local Magistrate, who should be asked to complete and sign the Certificate. This form should then be returned to the above address.

(L.M. Firth) Major,  
Administrator of Estates.



STATEMENT of the Names, Ages and Addresses, or Dates of Death, of all the relatives that the deceased ever had in each of the degrees specified below.

| Degrees of Relationship | RELATIVES required to be accounted for   | INFORMANT'S STATEMENT   |                           |   |                |
|-------------------------|--|---|---------------------------|---|----------------|
|                         |  | NAME IN FULL of any Relative, if any, in each degree inquired for | Age                       | ADDRESS IN FULL of each surviving Relative, opposite his or her name, and date of death of each deceased relative |                |
| 1                       | Widow of the Deceased.....   | Isabel McIlldoon  | 20                        | 1205 Juno Street Esquimaux  |                |
| 2                       | Children of the Deceased and dates of their Births.....  | Edward McIlldoon<br>March 11 <sup>th</sup> 1940                   | 16 months                 | 1205 Juno Street Esquimaux  |                |
| 3                       | Father of the Deceased.....  | George McIlldoon  | 53                        | 12933-122 St. Edmonton, Alta  |                |
| 4                       | Mother of the Deceased.....  | Margaret McIlldoon  | 54                        | 11 11   |                |
| 5                       | Brothers of the Deceased   | Full Blood  | George McIlldoon          | 26  | R. C. N. U. R. |
|                         |  | Half Blood  | Robert McIlldoon          | 21  | R. C. N.       |
|                         |  |   | Jack McIlldoon            | 18  | R. C. N.       |
| 6                       | Sisters of the Deceased  | Full Blood  |                           |   |                |
|                         |  | Half Blood  |                           |   |                |
| 7                       | Names of brothers or sisters (whether of the full or the half blood) of the Deceased, who are dead, and date of death of each. | Names and ages of their children (if any)                         | Address of their children |   |                |

ONLY IF NO RELATIVES IN THE DEGREES ABOVE ARE NOW LIVING, THE FOLLOWING PARTICULARS SHOULD BE GIVEN

|   |   | NAMES OF THOSE LIVING | Age | ADDRESS IN FULL |
|---|---|-----------------------|-----|-----------------|
| 8 | Grand-Parents of the Deceased.....  |                       |     |                 |
| 9 | Uncles and Aunts by blood of the Deceased (not Uncles and Aunts by marriage)..... |                       | Age |                 |

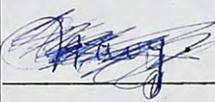
FULL PARTICULARS AS TO IDENTITY

|    |   |   |
|----|---|---|
| 10 | What is the full name of the deceased?  | Edward M. Ildoon                              |
| 11 | Give the month and year of his birth.   | Aug. 9. 1917.                                 |
| 12 | Where and when were his parents married?  | Edmonton Alta - 1914.                         |
| 13 | Was he ever married? If so, state exact place and date of marriage.   | yes. Esquimalt United Church<br>July 29. 1939 |
| 14 | Did he leave a (later) Will? If so, it should be forwarded.   | No.   |
| 15 | Is there any other estate which will necessitate application being made for Probate or Letters of Administration? | No.   |

PARTICULARS OF DOMICILE

|    |  |   |
|----|--|---|
| 16 | Where was deceased born?   | Edmonton Alta.                          |
| 17 | In what Province, Country or State did he reside, and in which last?                     | Alberta - Esquimalt                     |
| 18 | How long in each?  | 20 years in Alta - 3 years in Esquimalt |
| 19 | What was the nature of his employment?   | Navy.                                   |
| 20 | Did he own the house or homestead in which he lived? If so, where?                       | No.                                     |
| 21 | Did he ever state verbally, or in writing, where he intended to make his permanent home? | Esquimalt.                              |
| 22 | State <u>your</u> postal address in full.  | 1205 June Street.                       |

PARTICULARS AS TO CLAIMS

|    |   |  |
|----|---|--|
| 23 | Have the funeral expenses been paid? If so, by whom?  |  |
| 24 | Are there any outstanding claims against the estate? If so, furnish full name and address of each Creditor in this space and enclose his Bill of Account. (See Note Below). |  |

NOTE.—Paragraph 24 refers to debts incurred for board and lodging, medical and funeral expenses, money borrowed, goods purchased, etc.; the following information to be embodied in all accounts submitted:—

1. Name and address of Creditor.
2. Detailed statement of particulars of claim with date or dates incurred.
3. At the end of his statement the creditor should certify that the account is just and reasonable, that no payments save as shown, have been made thereon and that he holds no security therefor; the creditor should then sign same, and if you admit that the claim is correct, then you "O.K." the bill and sign same.

DECLARATION

\*Insert degree of relationship, for example "Widow," "Father," "Brother," etc.

I hereby declare that the foregoing particulars are correct, and a true and complete statement of all the relatives that the deceased ever had in the degrees inquired for; and that I am the

\*.....Widow.....of the deceased.

N.B. To be signed in full in the presence of a Clergyman, Priest or Local Magistrate

John Smith Patterson  
Presbyterian Minister

{Signature of Informant

CERTIFICATE

I hereby certify that, to the best of my knowledge and belief.....

\*See above ..... { Name of Informant } is the \* ..... of the Deceased above described, and I believe the above Declaration and the Statement of Relatives made by the Informant and signed in my presence to be complete and correct.

Dated at..... this..... day of..... 19.....

Signature of Clergyman, Priest or Magistrate

John Smith Patterson Qualification Minister

Address 848 Esquimaux Rd. Victoria B.C.

NOTE—Before granting the above Certificate, care should be taken to see that the Informant gives particulars concerning the death of any Relative stated by him or her to have died, and that the full name and address of each surviving Relative enquired after is stated in its proper place in the Statement opposite.

12833

QUESTIONNAIRE FOR CANDIDATES FOR ENTRY  
ROYAL CANADIAN NAVY

DEPARTMENT OF NATIONAL DEFENCE  
SEP 22 1934  
62-214 M  
CANADA

(NOTE.—Reply to question 1 to be in Block Letters. Replies to other questions to be in the handwriting of the Candidate)

1. Name (in full) **EDWARD McLEODON**
2. Date and Place of Birth **August 9, 1917 - Edmonton Alberta**  
\*Birth Certificate, declaration by parents or affidavit as to date of birth must be attached.
3. Permanent place of residence **12933-122 Street Edmonton Alberta**  
(Address in full)
4. How long resident in Canada? **17 Years**
5. Are you a British Subject? **Yes**
6. Are you single, married or a widower? **Single**
7. In what capacity do you wish to engage? **Seaman**
8. How far advanced educationally are you? **Grade 9**  
\*Attach certificate, diploma, etc, if any.
9. Statement of present and previous employment. (Details of all previous employment should be given)  
**None**  
\*Attach any testimonials or recommendations from employers.
10. Do you belong to any Naval, Military Reserve or Territorial Force? **No**
11. Have you ever served in such forces? Give dates and details. **No**
12. Have you ever been discharged from any of His Majesty's Forces as medically unfit? **No**
13. Have you ever offered to serve in any of His Majesty's Forces and been rejected? **No**
14. What is your weight? **115 #**
15. What is your height? **5 Feet 4 Inches**
16. What is your chest measurement? (Not inflated) **32 1/2 Inches**
17. Are you free from all physical defects and malformation, and not subject to fits? **Yes**
18. Are you willing to be vaccinated and inoculated as considered necessary by the appropriate authorities? **Yes**
19. If accepted and sent at Government expense to a Naval Base, do you agree to join the Royal Canadian Navy for seven years' continuous and general service? Should you fail to do so for any reason within your own control, do you agree to refund to the Department of National Defence the expenses incurred by that Department for your transportation to the Naval Base? **Yes**

I HEREBY DECLARE that the above answers are true in every respect.

Signature **Edward McLeodon**  
Address **12933-122 Street Edmonton**  
Date **September 17 1934**

**Emerson**  
Witness to Signature

\*NOTE.—The Certificates, Recommendations, etc., called for in questions 2, 8 and 9 must be attached, otherwise your application can not be considered.

P2174



Can. B. 207  
2M-2-36  
N. S. 815-2-207  
FEB -9 1937  
62 m 381  
CANADA

31

# CERTIFICATE OF MEDICAL EXAMINATION FOR THE ENTRY OF OFFICERS, MEN AND BOYS FOR THE NAVAL SERVICE OF CANADA

(R.C.N. OR RESERVE FORCES)

NOTE—This Certificate is to be completed by the Examining Officer and forwarded to the Naval Secretary, Department of National Defence, Ottawa.

I, the undersigned, have examined Edward McIlloon  
candidate for entry as Ord Sea  
and I believe him to be in all respects fit for His Majesty's Service. He has signed the Certificate given below in my presence.

Dated at Esquimaux B6 the 11th of January 1937

Examining Medical Officer

(Rank) Capt. R. C. A. M. C.

This examination has been made in accordance with the Instructions for Recruiting.

| (a) Age (Years / Months) | (b) Weight without Clothes (lbs.) | (c) Height with Bare Feet (ft. ins.) | (d) General Development | (e) Chest Girth (inches)   | (f) Vision by—<br>(i) Snellen's Types<br>(ii) Colour Vision             | (g) Vaccinated or re-vaccinated for Small Pox (Date) | (h) Lungs, Heart, etc. | (i) Abdomen, Hernia, etc. | (j) Limbs and Joints | (k) Skin | (l) Ears and Hearing                    | (m) Testes, Varicocele, etc. | (n) Mouth, Teeth (No. deficient and No. defective, if any), Nose, Ears, etc. | (o) Anus, Haemorrhoids, etc. |
|--------------------------|-----------------------------------|--------------------------------------|-------------------------|--|---|--|------------------------|---------------------------|----------------------|----------|---|------------------------------|--|------------------------------|
| <u>19 6 / 12</u>         | <u>114</u>                        | <u>5 4 1/2</u>                       | <u>Fair.</u>            | (a) maximum <u>35</u><br>(b) minimum <u>32</u><br>(c) mean <u>33 1/2</u> | right eye <u>6/5</u><br>left eye <u>6/5</u><br>colour vision <u>CNN</u> | <u>Vacc 1929</u>                                     | <u>N</u>               | <u>N</u>                  | <u>N</u>             | <u>N</u> | <u>w.v. 20' R. 7' L. / T.M. Intact.</u> | <u>N</u>                     | <u>2 defective, 1 deficient.</u>   | <u>N</u>                     |

## CERTIFICATE TO BE SIGNED BY THE CANDIDATE

I hereby certify that to the best of my belief I have never suffered from Fits, \*Incontinence of Urine, Discharge from the Ears, or any other disease likely to render me unfit for His Majesty's Service. I am willing to undergo, after entry, such dental treatment as may be authorized.

E. McIlloon

Signature of Candidate

When a Candidate is passed, notwithstanding a slight defect or disability, the following Certificate is to be filled up

This Candidate is the subject of hammer toes. 2 R. & L.

not considered of sufficient importance to cause his rejection, he being desirable in other respects.

G. L. Morgan Smith

Examining Medical Officer

(Rank) Capt. R. C. A. M. C.

\* The exact meaning of this is to be clearly explained to the Candidate by the Examining Medical Officer.

HMCS "MARGAREE" Mar. /46  
MEDALS AND MEMORIALS—DECEASED PERSONNEL

REGISTRATION NO. DATE OF DESPATCH

(1) MEDALS  
PERSON

ENTITLED TO Mrs. Isabel McIldoon - Widow

ADDRESS: ~~1205 Juna Street,~~ 1165 Lyall St.  
Esquimalt, B.C. 13-5-49

(2) MEMORIAL CROSS

WIDOW

Mrs. I. McIldoon  
1205 June Street  
ESQUIMALT, B.C.

ADDRESS:

(3) MEMORIAL CROSS

MOTHER

Mrs. M. McIldoon

ADDRESS: 12933 - 122 Street  
EDMONTON, Alta.

MEMORIAL BAR

DATE DESP.

REGN. NO. 253

(2) 14 May 1941

(3) 14 May 1941

DECEASED 22 October 1940

DEPARTMENT OF VETERANS AFFAIRS

### AWARDS

**NAVY**

D.D.  
WAR SERVICE RECORDS

|                            |                 |          |                   |               |
|----------------------------|-----------------|----------|-------------------|---------------|
| MCILDOON                   | Edward          | N-2819   | A/L.Sm.           | FILE No.      |
| SURNAME (IN BLOCK LETTERS) | CHRISTIAN NAMES | REG. No. | RANK ON DISCHARGE | C.A.S.F. UNIT |

WAR SERVICE

BADGE

|         |     |                  |
|---------|-----|------------------|
| (CLASS) | No. | DATE DESPATCHED: |
|---------|-----|------------------|

ADDRESS:

| CAMPAIGN MEDALS  | REGISTRATION NUMBER AN DATE DESPATCHED |
|------------------|--|
| 1939-45 Star     | 9238                                   |
| Atlantic Star    |  |
| C.V.S.M. & Clasp |  |
| War Medal        |  |
|                  |  |
|                  |  |
|                  |  |

(THE REVERSE TO BE USED FOR ESTATE PURPOSES)

(NAVAL SERVICE)

September 27, 1934.

Sir,-

With reference to your application dated 17th September, for entry into the Royal Canadian Navy, it is noted that you have not enclosed a Certificate of Birth. As it is not possible to consider your application unless all the information required is produced you are requested to forward a Certificate of Birth or Declaration sworn to before a Notary Public as to date of birth, together with the attached Consent Paper, without delay.

Upon receipt of same your application will be given careful consideration.

Statement of Education of the Principal, Calder Public & High School, (Grade 1X), and testimonial of Mr. L. G. Frith, Principal, Calder School, are returned herewith the necessary notations having been made on your application.

Yours truly,

  
(J. O'B. LeBlanc),  
Assistant Naval Secretary.

Mr. Edward McIldoon,  
12933 - 122nd Street,  
EDMONTON, Alberta.

CERTIFICATE

§ Strike out "Parent" or "Guardian" as the case may be.

I certify that I am personally acquainted with this Boys § Parent, and

\*\* Strike out "he" or "she" according to sex of Parent or Guardian.

am † aware\*\* he has consented to the Boy's entry as above, and I believe the particulars

† The assertion of the boy himself should not be taken as sufficient warrant for this statement.

stated herein to be true.

.....Clergyman of the Parish.

or *William Bruce* .....Resident Householder }

*Loco Engineer, C.N.* .....Occupation. }

*12939 - 122<sup>nd</sup> St* .....Address.

*Edmonton Alta* .....193#

Particulars to be stated, if possible, in the case of a Boy whose Father is dead

Date of the Father's death .....

Place of death.....

Signed .....Mother.

Particulars to be stated, if possible, in the case of a Boy whose Parents are both dead

Date of Father's death.....

Place of death.....

Date of Mother's death.....

Place of Mother's death.....

Signed .....Guardian.

6

DEPT OF NATIONAL DEFENCE  
OCT 12 1934  
62,214 M  
CANADA

# CONSENT PAPER

(This Paper is required in all cases where the Candidate is under the age of 18 years, in addition to the Certificate of Birth or Declaration.)

13943

Strike out "son" or "ward" as the case may be.

I hereby certify that my ~~ward~~ <sup>son,\*</sup> Edward McIlroy has my full

consent (being himself willing) to enter the Naval Service of Canada for a period of seven years' continuous and general service, from the age of 18, in addition to whatever period may be necessary until he attains that age, agreeably to the King's Regulations.

He has not been in a Reformatory, nor has he been sentenced to imprisonment.

I declare that he has never had fits.

† No alteration or erasure is to be made in the date of birth given.

The date of the boy's birth is, † August 9/1917

His Religious persuasion is, Church of England

Witness my hand at Edmonton, Alta

Eight day of October 1934

†† Strike out "Parent's" or "Guardian's" as the case may be.

†† Parent's ~~Guardian's~~ Signature in full Geo McIlroy

‡ Must be signed by the Father, if alive or satisfactory explanation made.

‡ Parent's ~~Guardian's~~ Address 12933-122 St. Edmonton

In the case of a Guardian see other side.

I, the above named Edward McIlroy do consent to enter the Naval Service of Canada.

§ The Boy and Parent or Guardian must sign in the presence of the witness to their signatures.

§ Boy's signature in full Edward McIlroy

Signed by the said [Here write boy's name] Edward McIlroy

And [Here write Parent or Guardian's name] Geo McIlroy

In the presence of { Margaret McIlroy Witness to signature of Boy, and Parent or Guardian.  
12933-122 St. Edmonton Address.

[OVER]

(NAVAL SERVICE)

October 16th, 1934.

Sir,-

With reference to your application to join the Royal Canadian Navy, I am directed to advise you that your name has been entered on the list of candidates for consideration in your turn when a vacancy occurs as a Boy (Seaman Class).

When your name is reached, instructions regarding your provisional medical examination will be forwarded to you. Pending receipt of these instructions you should keep the Department advised of any change in your address.

Certificate of Birth is returned herewith, the necessary notation having been made on your application.

Yours truly,

  
(J. O'B. LeBlanc),  
Assistant Naval Secretary.

Mr. Edward McIldoon,  
12933 - 122nd Street,  
EDMONTON, Alta.

80

10

MEMORANDUM TO:-

DEPUTY MINISTER

RE:- Edward McIldoon, Edmonton, Alta., Candidate  
For Entry in the R.C.N.

With reference to your memorandum of 14th March, following is a summary of action taken regarding the abovementioned candidate:-

- 17th September 1934 - date of application.
- 27th September 1934 - candidate requested to forward Certificate of Birth.
- 16th October 1934 - candidate advised name placed on Boy (Seaman Class) Roster.

C. N. S.

For your information I may state that on the 9th August 1935, the date upon which Mr. McIldoon became 18 years of age, his name was automatically transferred from the Boy (Seaman Class) Roster to the Ordinary Seaman Roster, and is at present 80th on that list.

*Here have*

*this young man*

Regarding Mr. McIldoon's request to transfer to another branch, he would not appear to be qualified for entry as an Electrical Artificer, the requirements being as follows:-

*concerned*

*with need letter by him*

If entered direct from shore, applicants must be between 21 and 28 years of age; must be able-bodied men of good character who are thoroughly efficient fitters and turners or instrument makers with at least five years' experience.

*to see*

*possible in case*

I may also state that Wireless Telegraphists are not entered direct from shore, and applications for entry in this rating cannot be considered. Vacancies in the Wireless Telegraphy Branch are filled by transfer of suitable ratings serving in the Seaman Branch selected from volunteers.

*suitable capacity.*

*L. M.*

You will understand that the abovementioned candidate's chances of entry in the Seaman Branch are not very good, as the Department is not at present entering any candidates in that branch who are over 18 years of age.

*See*

MAR 26 1936

Should Mr. McIldoon be desirous of having his application considered for entry in some other capacity for which he is eligible and may have particular qualifications, every consideration will be given to his request.

*D.M.*

*Percy W. Nelles*

(Percy W. Nelles),  
Commodore, R.C.N.  
Chief of the Naval Staff.

*This man will be entered on the next occasion of our entering ordinary Seamen - Edmonton -*

OTTAWA, March 17, 1936.

*Edmonton -*

*C.N.S. 27-3-36.*

*In the meantime his best move is to join R.C.N.V.R. C.N.S. Here suggest it to him. L.M. see*

MAR 28 1936

ALB/HMC

(NAVAL SERVICE)

March 31, 1936.

Sir,-

With further reference to your application for entry into the Royal Canadian Navy, I am directed by the Deputy Minister of the Department of National Defence to forward you the following information regarding your transfer to another branch of the Service:

Regarding the Electrical Artificer Branch, you would not appear to be qualified for entry therein, the requirements being as follows:-

If entered direct from shore, applicants must be between 21 and 28 years of age; must be able-bodied men of good character who are thoroughly efficient fitters and turners or instrument makers with at least five years' experience.

I may also state that Wireless Telegraphists are not entered direct from shore, and applications for entry in this rating cannot be considered. Vacancies in the Wireless Telegraphy Branch are filled by transfer of suitable ratings serving in the Seaman Branch selected from volunteers.

Your name has been on the Seaman Recruiting Roster since October 1934 but, as the present policy of the Department is to enter only Boy Seamen (under 18 years) and Ordinary Seamen who have had experience with the Royal Canadian Naval Volunteer Reserve and are recommended for transfer to the Royal Canadian Navy by their Commanding Officers, your chances for entry would be greater if you joined the Edmonton Division of the R.C.N.V.R., and applied for transfer after carrying out a period of Naval Training at R.C.N. Barracks, Esquimalt. Information regarding admission to the R.C.N.V.R. may be obtained from "The Commanding Officer, Edmonton Division, R.C.N.V.R., Prince of Wales Armouries, Edmonton."

Training in the R.C.N.V.R. would also reveal to you the true conditions of Naval life which, coming from the Prairies, you may not appreciate.

Yours truly,



(J. O. Cossette),  
Naval Secretary.



Mr. Edward McIlloin,  
12933 - 122nd Street,  
EDMONTON, Alberta.

36

# Passing Certificate

This is to Certify

that Edward McILDOON,

Rating Ordinary Seaman. Official Number 2819

has passed

## THE EDUCATIONAL TEST, PART I

held on 2nd March, 1937.

For advancement to Petty Officer

(J.O. Cossette),

Naval Secretary

Department of National Defence,

Ottawa, this 24th day of March. 193 7.

*Mo 153*

*45*

DUPLICATE

# STOP NOTICE

(Navy Allotments)

JUL 11 1939  
 N.S. 62-71381  
 CANADA

| POST NUMBER              | ALLOTOR'S SURNAME | CHRISTIAN NAME | RANK OR OFF. No. |
|--------------------------|-------------------|----------------|------------------|
| 2<br>5 / 218<br>"FRASER" | McILDOON          | Edward         | 2619             |

*10898*

## PARTICULARS OF ALLOTMENT BEING STOPPED

| RATE PER MONTH | DATE (Inclusive to which Allotment is to be paid) | NAME OF ALLOTTEE | RELATIONSHIP TO ALLOTOR | ADDRESS         |
|----------------|---|------------------|-------------------------|-----------------|
| \$40.00        | 30th June, 1939.                                  | Bank of Montreal | -                       | Esquimalt, B.C. |

Entered in:—

Fair Ledger..... *m.*

Rough Ledger..... *24*

*Edward McIlDoon*  
 Able Seaman. Signature of Allotor

|   |  |
|---|--|
| <b>Cause of Stoppage</b><br>(When an Allotment in favour of an Allottee, on whose account M.A. is credited has to be stopped, information regarding the stoppage of M.A. should be also inserted here.) | <b>No longer required. Approved by the Commanding Officer, HMCS. "FRASER".</b><br><br><i>[Signature]</i><br><b>COMMANDER, RCN.</b> |
|---|--|

THE FINANCIAL SUPERINTENDENT  
 DEPARTMENT OF NATIONAL DEFENCE  
 (Naval Service)  
 OTTAWA, CANADA

*[Signature]*  
 Pay. Lieut. Commander. Accountant Officer  
 H.M.C.S. "NADEN"

Date forwarded..... **July, 1939.**

FOR USE AT HEADQUARTERS ONLY

1. Index Card Destroyed.....
2. Noted in Birth Record Ledger.....
3. M./A. Card Destroyed.....
4. Ledger Account Closed.....

| INITIALS           | DATE |
|--------------------|------|
| <i>[Signature]</i> |      |
|                    |      |
|                    |      |
|                    |      |
|                    |      |

JUL 6 1939

20 246 454  
MAY 1940  
62 m 381

# APPLICATION FOR PAYMENT OF MARRIAGE ALLOWANCE

| List and Number in Ledger | NAME                         | Rank or Rating | Official No. | Daily Rate of Pay                                     |
|---------------------------|------------------------------|----------------|--------------|---|
| "FRASER".                 | Surname..... MCILDOON.       | A.B.           | 2819         | \$ <del>2.00</del><br>.75 MA.<br>\$ 1.85<br>-10<br>25 |
| 5.11/191.                 | Christian Names..... Edward. | ✓              | ✓            | ✓   |

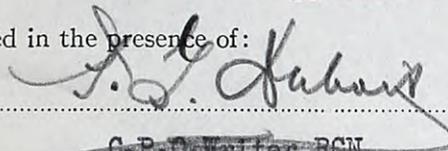
| NAME OF WIFE OR GUARDIAN           | ADDRESS  |
|------------------------------------|--|
| Surname..... MCILDOON.             | 1225 Lyall St.,<br>Esquimalt, B.C. <span style="float: right;">52</span> |
| Christian Names..... (Mrs) Isohel. |  |

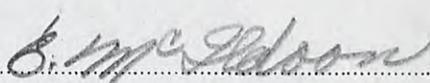
### CHILD OR CHILDREN

| Name       | Sex  | Date of Birth | Attains majority |
|------------|------|---------------|------------------|
| (1) Edward | Male | 11th Mch'40   | 11th Mch' 56 4   |

| M/A APPLICATIONS              | Initials | Date    |
|-------------------------------|----------|---------|
| Ent'd. in Birth Record Ledger | JW       | 17/5/40 |
| Ent'd. on M/A Card            | Lab      | 21/5/40 |
| Ent'd. in Allotment Ledger    |          |         |

I do hereby solemnly declare that the above particulars are correct.

Signed in the presence of:  
  
 C.P.O. Writer, RCN

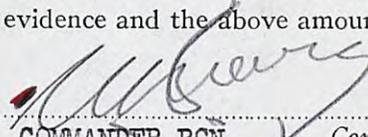
Signature:   
 Rank or Rating..... Able Seaman, RCN

Marriage Allowance in force per diem..... .75

Marriage Allowance claimed per diem 1.00 *New Rates.*

Claim has been supported with the necessary documentary evidence and the above amount has been approved for payment.

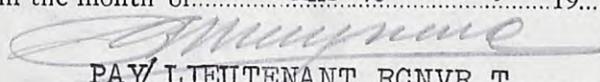
R/TM  
F/AS

  
 COMMANDER, RCN      Commanding Officer.

This amount per day has been credited from..... 11th Mch'40..... 19.....

at List 5.11/..... No. 191..... Ledger ending..... 30th June, 1940..... 19.....

Allotment of \$ 56. inc. to \$71. in force from the month of MAY'40 19..... in accordance with regulations.

  
 PAY/LIEUTENANT RCNVR T  
 for Accountant Officer.

THE CHIEF ACCOUNTANT,  
 Department of the Naval Service,  
 Ottawa, Ont.

H. M. C. S. STADACONA

Forwarded..... 7/5/40

Noted in Service  
Copy by S.M.M.

HTWG/ML

62-72381  
59B

November 2, 1940.

Dear Madam:

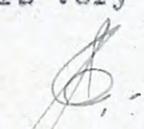
It is with deep regret that I must confirm the telegram sent out by the Minister of National Defence, reporting that your husband, Edward McIlldoon, Leading Seaman, R.C.N., O.N. 2819, was missing, believed killed.

Few details are available, but it is known that H.M.C.S. "MARGAREE" was sunk in collision in the North Atlantic whilst steaming without lights, on convoy duty, and in the submarine zone. 142 Officers and ratings are missing and must be presumed lost at sea.

I am requested to express to you the sincere sympathy of the Minister of National Defence for Naval Services and the Chief of the Naval Staff in your bereavement.

Any further information, which is received, will be at once communicated to you.

Yours very truly,

  
(J.O. Cossette),  
Naval Secretary.

Mrs. Isabel McIlldoon,  
1205 Juna Street,  
ESQUIMALT, B.C.



Department of National Defence  
Naval Service

Ottawa, Canada.

IN REPLY PLEASE QUOTE

No. 62-M-381

66

14th November, 1940

THIS IS TO CERTIFY that O.N. 2819, Leading Seaman Edward McIlcoon, Royal Canadian Navy, was serving in H.M.C.S. MARGAREE, when that ship was lost in the North Atlantic, on the 22nd of October, 1940, and that he is missing and considered dead by the Naval Authorities.

*J.O. Cossette*  
(J.O. Cossette)  
NAVAL SECRETARY.

# STATEMENT OF ACCOUNT

79

Extract from the ledger of H.M.C.S. "..... MARGAREE....." ending 31st October 1940.

List 5-2 No. 46 (Name) MCILDOON, Edward. Rank Rating X A.B. No. 2819

When entered 1st Oct. Date of appearance 6th Sep. Whither discharged "DD"

|  |   | \$    | c.    |       |       |            |                                  |    |    |
|--|---|-------|-------|-------|-------|------------|----------------------------------|----|----|
| CREDIT from former account.....              |   | NIL   |       |       |       |            |                                  |    |    |
| Pay as                                       | A.B. from 1st Oct. to 31st Oct. (31 days at \$1.85 a day) | 57    | 35    |       |       |            |                                  |    |    |
| "  | Q.R.-2 " " " " " " (.20 " )                               | 6     | 20    |       |       |            |                                  |    |    |
| "  | 1 GCB " " " " " " (.05 " )                                | 1     | 55    |       |       |            |                                  |    |    |
| "  | M.A. " " " " " " (1.00 " )                                | 31    | 00    |       |       |            |                                  |    |    |
| "  | A/L.Smn. " 1st June " " " (153 ".25 Adj. " )              | 38    | 25    |       |       |            |                                  |    |    |
| Kit Upkeep Allowance.....                    |   | 3     | 33    |       |       |            |                                  |    |    |
| OTHER CREDITS:                               |   | 2     | 60    |       |       |            |                                  |    |    |
|  | H.L.M.  | 1     | 33    |       |       |            |                                  |    |    |
|  | L.U.C.  | 2     | 12    |       |       |            |                                  |    |    |
|  | G.M.  | 1     | 32    |       |       |            |                                  |    |    |
|  | L.A.  | 4     | 88    |       |       |            |                                  |    |    |
| Total credits.....                           |   | 147   | 72    |       |       |            |                                  |    |    |
| DEBT from former account.....                |   |       | 45    |       |       |            |                                  |    |    |
| PAYMENTS:—                                   | 1st   | 2nd   | 3rd   | 4th   | 5th   |            |                                  |    |    |
|  | \$ c.   | \$ c. | \$ c. | \$ c. | \$ c. |            |                                  |    |    |
| 1st month.....                               | 8.94  |       |       |       |       | Total..... | 8                                | 94 |    |
| 2nd month.....                               |   |       |       |       |       | Total..... |                                  |    |    |
| 3rd month.....                               |   |       |       |       |       | Total..... |                                  |    |    |
| Allotment.....                               | OCTOBER   |       |       |       |       |            | 84                               | 00 |    |
| Pension deduction (Officers) charged to..... | NIL   |       |       |       |       |            |                                  |    |    |
| Hospital stoppages.....                      | NIL   |       |       |       |       |            |                                  |    |    |
| Mullets.....                                 | NIL   |       |       |       |       |            |                                  |    |    |
| OTHER CHARGES:                               |   |       |       |       |       |            | 93                               | 39 |    |
|  |   |       |       |       |       |            | Total debits                     | 93 | 39 |
|  |   |       |       |       |       |            | Balance Cr. or Dr.               | 54 | 33 |
|  |   |       |       |       |       |            | (Balance Dr. to be shown in red) |    |    |

Ledger { Full Set  
Rough

[Signature]

Number of days actually victualled during period mentioned above.....20.....

| NOT VICTUALLED | LENT, SICK OR LEAVE | INCLUSIVE DATE |          | No. OF DAYS | SHIP, HOSPITAL, etc., IN WHICH BORNE |
|----------------|---------------------|----------------|----------|-------------|--------------------------------------|
|                |                     | FROM           | TO       |             |                                      |
|                | LENT                | 6th Sep.       | 6th Sep. | 1           | DRAKE                                |
|                | LENT                | 12th Sept      | 7th Oct. | 26          | DRAKE                                |

Date..... 1st April,..... 1941.

[Signature]

FOR ACCOUNTANT OFFICER  
Paymaster Sub-Lieutenant, RCNVR



# ACCOUNTS OF MEN DISCHARGED

80

Account of the Balance of Wages, the Sale of Clothes and Effects  
and the other Credits of Men Discharged to the  
Shore, D. D. or Run

Name EDWARD MCILDOON Rating A/LDG. SEA.  
 Official No. 2819 H.M.C.S. "MARGAREE" List 5-2/46  
 Who\* was "DD" on the 22nd October 1940.

|   | \$               | cts.         |
|---|------------------|--------------|
| Net sum due on ledger on account of Wages.....  | 54               | 33           |
| Proceeds of sale of Effects charged against Wages, brought from the other side  | NIL              | NIL          |
| <b>CASH—</b>  |                  |              |
| Proceeds of sale of Effects, paid for in Cash, brought from the other side.....   | NIL              | NIL          |
| Found amongst Effects.....  | NIL              | NIL          |
| Debts collected \$.....   | NIL              | NIL          |
| <u>OK # 60-23286</u>  |                  | 2000         |
| Cash debited in the Accountant Officer's Cash Acct.....   | NIL              | NIL          |
| If in debt in ledger, amount to be stated (in red ink).....   | NIL              | NIL          |
| Rate of allotment (in words)..... <u>SEVENTY-ONE, TEN, &amp; THREE DOLLARS.</u> charged to <u>31st</u> October, 19 <u>40.</u> |                  |              |
| Name of ship from which transferred..... <u>H.M.C.S. "MARGAREE"</u>   |                  |              |
| Total† <u>BALANCE CREDITOR</u>  | <del>54 33</del> | <u>94.33</u> |

We hereby certify that we have every reason to believe that the above account contains a true statement of all wages, Effects, and other Credits or Debts on the Ledger of H.M.C.S. "MARGAREE" amounting to a net balance† CREDITOR of -FIFTY-FOUR- dollars THIRTY-THREE cents.

Dated on board H.M.C.S. "STADAGOMA" at HALIFAX NOVA SCOTIA this 25th day of MARCH 1941.

Approved [Signature] Accountant Officer  
[Signature] Initials of the Assistant Accountant Officer  
[Signature] Commanding Officer.  
ACTING CAPTAIN, R.C.N.

For Use at Headquarters. \$.....cts.....credited on Inspector's certificate  
 No.....to.....  
 Signature.....  
 Date.....19.....

\*State whether discharged on shore, D.D. or Run. †State whether "debtor" or "creditor".  
 ‡Subscription for Charitable or other purposes should not be shown hereon, but on a Remittance List, and dealt with as laid down in the King's Regulations.

Ledges {  
 False  
 Rough

**DISTRIBUTION OF SERVICE ESTATES**

Estates Form "P. 4"

NAVY

HG

Name McILDOON Surname Christian Names Edward No. 2819

A/Ldg. Sqn. Rank Unit R.C.N. Date of Death 22-10-40

AMOUNT

Date 11-3-46

|                    |       |
|--------------------|-------|
| L.P.C.....\$       | 74.33 |
| Other Credits..... | 23.03 |
| Total.....         | 97.36 |
| Prev. dist.        | 74.33 |
| This Dist.         | 23.03 |

| SHARE | RELATIONSHIP | NAME AND ADDRESS   | AMOUNT |
|-------|--------------|--|--------|
| All   | Widow        | <p>Mrs. Isobel McIldoon,<br/>1111 Esquimalt Rd.,<br/>Esquimalt, B.C.</p> <p align="center"><i>R-</i></p> <p align="center">                     (1/2 as next of kin entitled)<br/>                     (1/2 for benefit of 1 minor)                 </p> | 23.03  |

*PA. TO TREAS. 22-3-46, au*

*Do not remove from file*

| AUTHORITY                         |      |     |   |      |        |
|-----------------------------------|------|-----|---|------|--------|
| H.Q. F.E. No.                     | VOTE | PRI | H.Q. SUB.                                     | OBJ. | AMOUNT |
| <del>0000X</del><br>9999x<br>9999 | 831  | 00  | 50  | 000  | 23.03  |
| CLASSIFIED BY<br><i>D</i>         |      |     | EXAMINED BY<br><br>For Chief Treasury Officer |      |        |

DISTRIBUTION APPROVED AND AUTHORIZED

*[Signature]*  
(L. M. FIRTH) Colonel  
Director of Estates

AUDITED FOR PAYMENT

.....  
For Chief Treasury Officer

The corner of this Certificate is to be cut off if the man is discharged with a "Bad" character or with disgrace, or if specially directed by the Department of National Defence (Naval Service). If the corner is cut off, the fact is to be noted in the Ledger.

**CERTIFICATE of the Service of**

*Edward McILDOON.*

**IN THE ROYAL CANADIAN NAVY**

|                      |                        |                             |
|----------------------|------------------------|-----------------------------|
| <i>Port Division</i> | <i>Esquimalt, B.C.</i> | Official Number <i>2819</i> |
|----------------------|------------------------|-----------------------------|

|   |   |
|---|---|
| Date of birth <i>9 August, 1917.</i>  | Nearest known Relative or Friend<br>(To be noted in pencil) |
| Where born { Province <i>Alberta</i><br>Town or county <i>Edmonton</i>                                      | Name: <i>George</i>   |
| Trade brought up to <i>Labourer</i>   | Relationship: <i>Father</i>                                 |
| Religious denomination <i>Church of England</i>   | Address: <i>12933-122nd St.<br/>Edmonton Alta.</i>          |
| Date passed swimming test <i>PPT (Good) 15 April 37 / J. L. Hard<br/>PST (Good) 17 July 29 / J. L. Hard</i> |   |
| Man's signature on discharge to pension } <i>[Signature]</i>  |   |

**All Engagements, including N.C.S., to be noted in these Columns**

| Date of actually volunteering | Commencement of time | Period volunteered for | Date of actually volunteering | Commencement of time | Period volunteered for |
|-------------------------------|----------------------|------------------------|-------------------------------|----------------------|------------------------|
| 1. <i>11 Jan 37.</i>          | <i>11 Jan 37</i>     | <i>Seven years</i>     | 5.                            |                      |                        |
| 2.                            |                      |                        | 6.                            |                      |                        |
| 3.                            |                      |                        | 7.                            |                      |                        |
| 4.                            |                      |                        | 8.                            |                      |                        |

**Medals, Clasps, Etc.**

| Date received or forfeited | Nature of decoration | Date received or forfeited | Nature of decoration |
|----------------------------|----------------------|----------------------------|----------------------|
|                            |                      |                            |                      |
|                            |                      |                            |                      |
|                            |                      |                            |                      |

| Description of Person  | Stature  |              | Chest, In.                  | Colour of    |              |              | Marks, Wounds and Scars |
|--|----------|--------------|-----------------------------|--------------|--------------|--------------|-------------------------|
|  | Feet     | In.          |                             | Hair         | Eyes         | Complexion   |                         |
| On entry as a boy.....   |          |              |                             |              |              |              |                         |
| On advancement to man's rating or on entry under 28 years.....     | <i>5</i> | <i>4 1/2</i> | <i>35<br/>32<br/>33 1/2</i> | <i>Black</i> | <i>Hazel</i> | <i>Fresh</i> | <i>— Nil —</i>          |
| On re-entry for C.S. or for Non-C.S. after attaining 28 years..... |          |              |                             |              |              |              |                         |
| Further description if necessary.....                              |          |              |                             |              |              |              |                         |







2819

OFFICIAL NUMBER

FILE NUMBER

62-M.381

OFFICIAL NUMBER 2819

NAME McILDOON (Surname) Edward (Given Names) DATE OF BIRTH 9th August, 1917.

PLACE OF BIRTH EDMONTON, Alta. OCCUPATION Labourer

RELIGION Church of England. EDUCATION Grade IX.

RESIDENCE AT TIME OF ENLISTMENT: Street and No. 12933-122nd St., Town Edmonton, Province, etc. Alta.

| ENGAGEMENTS       |       |      | Period            | DESCRIPTION         |       |       |            |                | PREVIOUS SERVICE |                |       |
|-------------------|-------|------|-------------------|---------------------|-------|-------|------------|----------------|------------------|----------------|-------|
| Date (in figures) |       |      |                   | Height              | Hair  | Eyes  | Complexion | Marks or Scars | Served in        | Rank or Rating | Dates |
| Day               | Month | Year |                   |                     |       |       |            |                |                  | From           | To    |
| 11                | 1     | 37   | Seven Years' C.S. | 5'4 $\frac{1}{2}$ " | Black | Hazel | Fresh.     |                |                  |                |       |

NEXT OF KIN RELATIONSHIP (in pencil) Wife NAME (in pencil) Isabel Mc Illdoon

ADDRESS (in pencil): Street and No. 1205 Judo Street Town Victoria Province, etc. B.C.

| MEDALS, CLASPS, HURT CERTIFICATES, PRIZE MONEY |       |      |             | EXAMINATIONS, CERTIFICATES, ETC. |       |      |                              |                   |       |      |             |
|--|-------|------|-------------|----------------------------------|-------|------|------------------------------|-------------------|-------|------|-------------|
| Date (in figures)                              |       |      | Particulars | Date (in figures)                |       |      | Particulars                  | Date (in figures) |       |      | PARTICULARS |
| Day  | Month | Year |             | Day                              | Month | Year |                              | Day               | Month | Year |             |
|  |       |      |             | 2                                | 3     | 37   | Passed Educ. Test Pt. I.     |                   |       |      |             |
|  |       |      |             | 15                               | 4     | 37   | Passed P.P.T. (Good)         |                   |       |      |             |
|  |       |      |             | 17                               | 7     | 39   | Passed P.S.T. (Good)         |                   |       |      |             |
|  |       |      |             | 26                               | 4     | 39   | Qual. for Idg. Smn. (S. 507) |                   |       |      |             |

| BADGES, G.C. OR G.S. |       |      |                              | BRIEF PARTICULARS OF WARRANT OR C.M. PUNISHMENTS AND C.P. CHARGES |                       |         |                   |       |      |                              |            |
|----------------------|-------|------|------------------------------|---|-----------------------|---------|-------------------|-------|------|------------------------------|------------|
| Date (in figures)    |       |      | 1st, 2nd or 3rd G.C. or G.S. | Granted Deprived Restored   | SHIP OR ESTABLISHMENT | Wt. No. | Date (in figures) |       |      | BRIEF PARTICULARS OF OFFENCE | PUNISHMENT |
| Day                  | Month | Year |                              |   |                       |         | Day               | Month | Year |                              |            |
| 11                   | 1     | 40   | 1st                          | Granted.  |                       |         |                   |       |      |                              |            |

| Date (in figures) |       |      | DAYS FORFEITED |       |       |          |          |                |
|-------------------|-------|------|----------------|-------|-------|----------|----------|----------------|
| Day               | Month | Year | Prison         | Det'n | Cells | C. Power | W. Trial | In diff. Char. |
|                   |       |      |                |       |       |          |          |                |

SECOND CLASS FOR CONDUCT

From To

W.S.G.  
APPLICATION  
3834

FILM

NO. W.M. 4532-4

DATE

2819

OFFICIAL NUMBER

NAME **McILDOON**  
(Surname)

**Edward**  
(Given Names)

OFFICIAL NUMBER **2819**

| Ship or Establishment | Rating     | From          |               |               | Remarks                                | Character | Efficiency | Date |       |      | Non-Sub. Rating | Qualified |       |      | Qualified |       |      |
|-----------------------|------------|---------------|---------------|---------------|--|-----------|------------|------|-------|------|-----------------|-----------|-------|------|-----------|-------|------|
|                       |            | Day           | Month         | Year          |  |           |            | Day  | Month | Year |                 | Day       | Month | Year | Day       | Month | Year |
| Naden                 | Ord.Smn.   | 11            | 1             | 37            | Lent Skeena 12-29/10/37.               | V.G.      | Sat        | 31   | 12    | 37   | S.G.            | 12        | 12    | 38   |           |       |      |
| Fraser                | "          | 1             | 8             | 37            |  | V.G.      | Sat        | 31   | 12    | 38   | O.R.3           | 1         | 1     | 39   |           |       |      |
| "                     | A.B.       | 12            | 4             | 38            |  | V.G.      | Supr.      | 31   | 12    | 39   | O.R.2           | 2         | 3     | 40   |           |       |      |
| Naden                 | "          | 27            | 10            | 38            |  | V.G.      | Supr.      | 22   | 10    | 40   |                 |           |       |      |           |       |      |
| Fraser                | "          | 14            | 12            | 38            |  |           |            |      |       |      |                 |           |       |      |           |       |      |
| Stadacona             | "          | 1             | 3             | 40            |  |           |            |      |       |      |                 |           |       |      |           |       |      |
| Fraser                | "          | 3             | 3             | 40            |  |           |            |      |       |      |                 |           |       |      |           |       |      |
|                       | A/Ldg.Smn. | 1             | 6             | 40            |  |           |            |      |       |      |                 |           |       |      |           |       |      |
| Margaree              |            | 6             | 9             | 40            |  |           |            |      |       |      |                 |           |       |      |           |       |      |
| <del>Discharged</del> |            | <del>22</del> | <del>10</del> | <del>40</del> | <del>Dead-Missing-Presumed Dead.</del> |           |            |      |       |      |                 |           |       |      |           |       |      |

GENERAL REMARKS

14/5/41- Canadian Memorial Cross issued to wife:  
 Mrs. Isabel McIldoon,  
 1205 Juno Street,  
 VICTORIA, B.C.  
 -and-  
 Mother:  
 Mrs. Margaret McIldoon,  
 12933 - 122nd Street,  
 EDMONTON, Alta.

|               |                 |              |        |                      |            |                            |    |      |
|---------------|-----------------|--------------|--------|----------------------|------------|----------------------------|----|------|
| DATE OF BIRTH | PLACE OF BIRTH  | CIVIL OCCU.  | RELIED | PERM. RESIDENCE      | PREV. ENL. | RANK OR RATE ON ENLISTMENT |    |      |
| DY. MO. YR.   | BIRTH MAIN SUB  |              |        | CITY TOWN SERV. DIV. |            | A                          | BR | RANK |
| 09/08/17      | 17 900          | 0302811      | 03013  |                      |            | 0                          | 06 | 95   |
| ENLIST. DATE  | ACT. SERV. DATE | SHIP OR DIV. |        | RANK OR RATE         |            |                            |    |      |
| DY. MO. YR.   | DY. MO. YR.     |              |        |                      |            |                            |    |      |
| 11/01/37      | 11/01/37        |              |        |                      |            |                            |    |      |
| SENIORITY     | STR.            | NON-SUB.     |        | CHECKED              |            |                            |    |      |
| DY. MO. YR.   | CAT.            | A            | B      |                      |            |                            |    |      |
| 01/06/40      | 09 11           | 00           | 20     | 22-10-40             | 7/15/41    |                            |    |      |